



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6116

<b>SERIAL NUMBER</b> 10/501,306	<b>FILING OR 371(c) DATE</b> 07/13/2004 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2609	<b>ATTORNEY DOCKET NO.</b> 450100-04815	
<b>APPLICANTS</b> Junichi Ogikubo, Kanagawa, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP03/14320 11/11/2003 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-332652 11/15/2002 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/21/2005</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>William S. Frommer</u> Examiner's Signature <u>AS</u> Initials		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 21	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> William S. Frommer Frommer Lawrence & Haug 745 Fifth Avenue New York, NY10151					
<b>TITLE</b> Transmission device, transmission method, reproduction device, reproduction method, program, and recording medium					
<b>FILING FEE RECEIVED</b> 1372	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		